[illegible] as we last [illegible] are going to press
we receive through the politeness of Capt Gray
an extract of a letter just received, the follow-
ing items of foreign intelligence

English ship Constance of 50 guns
is now at the Sound. A vessel was
to leave the Islands with freight to
J. McLaughlin Columbia River 25th June
The Honolulu, 150 tons owned in Boston Capt
Newell, by via of California with goods
to consignments to Cushing and her provision
The Sirita is expected in soon with
arms and stores, and report says the same
provisions
Hung has been overthrow, ~~[illegible]~~ expelled
Europe still fermenting

Statesman - 21 or 22nd of July 1871
Contains facts & statements of the
proceedings in the Cayuse country

4) Now the fathers from Europe & our ~~first generation or the~~ early fathers here which kept up the struggle in the colonies in behalf of bible liberties & bible restraints (not sectarianism, for these were left out of the constitution, perpetuated by them) were a chosen generation, especially they that came from Europe, rather chosen from a generation, as the great mass of their own generation, were not moulded into their spirit, Now it was this bible spirit (not sectarian spirit) that gave us our civil institutions, which the fathers attempted to bequeath to their coming generations, by means of the constitution; Now if an amendment is needed, (and what ~~to~~ intelligent lover of the institutions bequeathed) does not feel that it is) that the general intelligence needful for the preservation of the constitution shall be had, is it not needed also that the amendment shall be such ~~also~~ as shall perpetuate the ~~spirit &~~ God fearing spirit & character of fathers, as their only hope for ~~ever~~ perpetuating the civil institutions which they attempted to give to the [illegible]

To establish justice, and promote the general welfare, being objects of the Constitution; no pursuit business, or occupation shall be legalized or protected to ~~any~~ persons or companies, by the United States, or any State, that by its natural, incidental workings, is productive of greater evil than good to the general welfare, or to the rising generation.

Will some of our thoughtful writers upon the general welfare, of our country, give the reasons, pro and con, ~~as to~~ for and against the propriety of the above article, or a similar one having place, in its full force & effect, in the Constitution of the United States?

J. S. Griffin,
Albany,
Oregon

[illegible]

[illegible]

[illegible]

11 $10 = 10 + \frac{10}{4} = \frac{12}{29}$

(In the Christian Advocate & Journal Oct. 16/46)

For the [illegible]

Dear Doctor, – In the doings of the Conn. Annual Board, at its late meeting at New Haven, as [illegible] Palladium, of Sept 19, [illegible] Methodists in Oregon:– "The Methodists, [illegible] 100,000 [illegible] gained nothing, determined to make a dying effort to establish themselves, and openly take sides in favor of adultery!"

This information is professedly given in a letter "Rev. Mr. Griffin, a missionary in Oregon, who was sent out by the Congregational Church of this State", and was communicated by "Rev. Mr. Cotton of Hartford, a very young man, son of Dr. Cotton".

It is due to the Board to say, they gave no countenance to the communication; still the report goes abroad to the world upon the authority of a reverend missionary, & his reverence reporter, that the Methodists in Oregon openly take sides in favor of some of the most abominable sins of a wicked world.

There are not a few who desire to know whether this report is substantially correct or not. If correct, have our Oregon missionaries done this upon their own responsibility or under the instruction of the Missionary Board of the Methodist Episcopal Church? If not correct, we wish to know it.

H. Hurlbut.

Hartford, Conn. Sep. 22, 1846.

Remarks by the Editors of the Advocate.

We are members of the board of managers of the missionary society of the Methodist Episcopal Church, [illegible] attention to the information [illegible] Foreign Missions, [illegible] Oregon, or elsewhere [illegible] vice versa. Our mission in Oregon at one time [illegible] 60 or 70 [illegible], [illegible] at [illegible] board, [illegible] personally, [illegible] employees; [illegible] charge our ministers in Oregon with immoral practices, or with countenancing immorality, by any complicity in the exercise of church discipline.

The same moral discipline governs our missions & our churches at home, and any departures from it would, as certainly & strictly be punished by expulsion in the one as in the other.

The writer communication I received from Mr. Griffin was sent by first mail after its publication, & Mr. Griffin's appearance, [illegible]

we have no doubt the Rev. Mr. Pettin has been imposed upon & misled; but he can hardly excuse himself for retailing such a slander upon a Christian Church, which is humbly, but faithfully, endeavoring to do its portion of duty in the great effort to evangelize the world.

(Heads of thoughts touching the above &c. viz.:)

1st This has gone to the world nearly 2 years ~~&~~ "50.

2. The world must be judges.

3. The ~~question~~ subject of adultery in Fredonia county was in 42 in the same position as slavery in the states ~~along~~ ~~about~~ between 35 & 38, admitted to be very obtrusive, but practically was not to be rebuked.

5. Mr Hunter's question is, "Whether this report is substantially correct, or not. & must be shown to be substantially correct, or acknowledgements are due.

6. What is it for ministers to openly take sides in favor of opprobrious sins?

7. The favor asked by the adulterers of Fredonia was, that ministers should "preach the gospel" but not to "meddle with their domestic relations" & if one rebuked the sin his brethren should rally & displace him for it.

8th Myself & Mr Patten are laid heavily under the sins of slander.

9. Neither Journalists are right to call or without one positive word on the subject to call a substantially correct account, a slander upon a Christian church &c" before ~~this~~ while the account does not name the church.

If the whole church is accountable for its ministers then are the whole ministry accountable to their circuits missionaries put in charge there.

10. If hindering a ~~[illegible]~~ good is sin is it not sin to hinder other missionaries the one pattern?

11. was not the winding up of affairs by Mr Gary regarded by a large majority of Oregon, as an acknowledgement of their mission as being in a dying state?

12. Did not their ~~to~~ words give proof of ~~their~~ a 100,000 expenditure being substantially correct

13. Is the first announcement of a truth a slander?

14. Confession is due, They had gained so much thing, a reputation for speculation that has blocked up the way to their denomination appeal to the older methodists

15. Go, or by what remains left in the mission fund Mr Gary ~~received the~~ had injured his reduction of men & means? does this look like ~~dying~~ living effort or dying effort?

16. Mr Lowe's letter for rebuking the men received to the same addressing houses, because of their presuming contrary no rebuke

17. Book sales. A single act charged & a single act proved would justify the charge.

In stating the reputation for speculation & fanatic [illegible] [illegible] Rider [illegible] 600 [illegible] 36 [illegible] 00 [illegible] Oregon [illegible] Union [illegible] by catholics [illegible] Catholic [illegible] where our government [illegible]

Do you demand an explanation of these if so, ~~[illegible]~~ [illegible] few months in writing

Dr Wilbur by George Derby, Wesleyan Methodist present and the Dates examination

Tuesday Sept. 17 1878

Communion with Mrs.

Bunker at 4 o'clock P. M.

Communicants Mrs. Rogers, Mrs. Bunker; Mrs. Brown; Mrs. Griffin; Mrs. Spalding; Mrs. Johnson; Miss. Wolf. (Mrs. Holcomb present, but Baptist could not partake) Mr. Rogers assisting me in the administration

J. L. Griffin

N. B. In the above we have presented the Dutch Presbyterian & Independant, Lutheran, Methodist, Church of England, (Mrs Bunker) Congregationalist American Presbyterian, + United Brethren, all in their several organizations & in their Morning Good standing.

Who will say the Baptists were better instructed in the things of Christ than those who had single consciences enough to come together to the table of their common Lord

Thorough Base

When there are no figures under the Base, play the common chord, viz. 3d 5th & 8th above the bass.

Every letter has three different positions of the common chord, first when the Soprano is on the same letter with the bass; 2nd when a 3d above the bass letter; 3d when a 5th above

3, 5, 8, $\frac{3}{5}$ or $\frac{3}{5}$ indicate the common chord

First inversion of the common chord is denoted by 6 or $\frac{6}{3}$ play the common chord to the letter 3d below the bass, as an imagined fundamental. Second inversion, $\frac{6}{4}$ play the common chord to the 4th above the bass

Chord of the 7th, figured 7, $\frac{7}{3}$ or $\frac{7}{5}$ play the & soprano as written & the common chord to the bass with the 7th added

First inversion of the 7th figured $\frac{6}{5}$, bass & soprano as written, & the right hand as in the 7th directs to the letter a 3d below the bass

Second Inversion of the 7th figured $\frac{4}{3}$
Add to the bass & soprano the common chord & 7th to the letter a fourth above the bass

Third Inversion of the 7th figured $\frac{4}{2}$
Bass as written, add the common chord of the next letter above the bass in the right hand,

There are three ~~inversions~~ positions to each of the inversions of the 7th Miscellaneous chords, chord of the 4th figured 4. Play the common chord with a fourth instead of the 3d

Chord of the 9th. Play the common chord with 9th instead of the 5th.

Chord of the 7 Add the 7th to the above chord this is ambiguous as sometimes the 7th instead of the 5th hence cast the eye over the parts.

Chord of the 9/7 Play the 5th 9 & 7th from the bass. The figures of all the chords indicate the intervals from the bass

A flat, sharp, or natural before a figure, affects the note that figure indicates; under a chord it affects the 3rd

See "Woodbury's Self Instructor in Musical Composition"

4,87
1,9
1961

16
8
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15
16
8
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15,61
39,61

1 £ = 4,87
1 [illegible] 4,00
1 [illegible] 5,00
13,87

53,58
13,87
39,61

14,61

Warfield of this Territory.

Married, by J.S. Griffin, at the house of William Doughty, before the congregation assembled for divine service, Oct 23d, 1842. Mr William Doughty of the St. of Missouri, to Miss Pigeon Shoshone of Green River Valley Rocky Mountains.

Married by J.S. Griffin at the house

Photograph of the Marriage Record of William Doughty and Pigeon Shoshone, taken from page 40 of the MINISTERIAL RECORDS OF J.S. GRIFFIN, PASTOR OF FIRST CONGREGATIONAL CHURCH AND CONGREGATION IN TUALATIN PLAINS OREGON TERRITORY, at Pacific University Library, Forest Grove, Oregon